

Parcel: 02-057500

Year: 2023

CHARLES E. WALDER

Geauga County Auditor | Geauga County, Ohio



## SUMMARY

|                 |                                                                |            |                     |                                             |                     |
|-----------------|----------------------------------------------------------------|------------|---------------------|---------------------------------------------|---------------------|
| Deeded Name     | ABDULLAH HARSON                                                |            | Taxpayer            | ABDULLAH HARSON                             |                     |
| Owner           | ABDULLAH HARSON<br>PO BOX 23084<br>CHAGRIN FALLS OH 44023-0084 |            |                     | PO BOX 23084<br>CHAGRIN FALLS OH 44023-0084 |                     |
| Tax District    | 02-BAINBRIDGE TWP-KENSTON LSD                                  |            | Land Use            | 500-RESIDENTIAL VACANT LAND                 |                     |
|                 |                                                                |            | Class               | Residential                                 |                     |
| School District | 2804-2804 - KENSTON LSD                                        |            | Subdivision         |                                             |                     |
| Neighborhood    | 26000-CHAGRIN FALLS PK                                         |            | Lender              |                                             |                     |
| Location        | RAILROAD PL                                                    |            | Legal               | S/L 481<br>CHAGRIN FALLS PARK SUB           |                     |
| CD Year         | 2010                                                           | Map Number | 02--13-01-02-148-00 | Routing Number                              | 02--13-01-02-148-00 |
| Acres           | 0.0600                                                         | Sold       | 11/08/2002          | Sales Amount                                | 2,600.00            |

## VALUE

|          |                               |
|----------|-------------------------------|
| District | 02-BAINBRIDGE TWP-KENSTON LSD |
| Land Use | 500-RESIDENTIAL VACANT LAND   |

|             | Appraised | Assessed |
|-------------|-----------|----------|
| Land        | 100       | 40       |
| Improvement | 0         | 0        |
| Total       | 100       | 40       |
| CAUV        | N         | 0        |
| Homestead   | N         | 0        |
| OOC         | N         | 0        |
| Taxable     | 100       | 40       |

## CURRENT CHARGES

|                 |            |       |            |        |        |
|-----------------|------------|-------|------------|--------|--------|
| Full Rate       | 132.490000 |       |            |        |        |
| Effective Rate  | 54.105870  |       |            |        |        |
| Qualifying Rate | 49.242700  |       |            |        |        |
|                 | Prior      | First | Half Total | Second | Total  |
| Tax             | 529.16     | 1.02  | 530.18     | 1.02   | 531.20 |
| Special         | 3.80       | 0.04  | 3.84       | 0.03   | 3.87   |
| Penalty         | 27.12      | 0.10  | 27.22      | 0.00   | 27.22  |
| Total           | 560.08     | 1.16  | 561.24     | 1.05   | 562.29 |
| Paid            | 50.00      | 0.00  | 50.00      | 0.00   | 50.00  |
| Due             | 510.08     | 1.16  | 511.24     | 1.05   | 512.29 |

## FUTURE CHARGES

| Type                | Description                     | Amount |
|---------------------|---------------------------------|--------|
| Special Assessments | 20-403 506 BAIN CHAG FALLS PARK | 0.07   |

## TRANSFER HISTORY

| Date       | Buyer           | Conveyance | Deed Type              | Sales Amount | Valid | # of Properties |
|------------|-----------------|------------|------------------------|--------------|-------|-----------------|
| 11/08/2002 | ABDULLAH HARSON | 1861       | SH - SHERIFF SALE DEED | \$2,600.00   | N     | 1               |
| 01/01/1990 | CARR LUTHER     |            | NONE                   | \$0.00       | N     | 0               |

## LAND

| Type     | Dimensions | Description | Value |
|----------|------------|-------------|-------|
| G1-UNITS | 1.0000     | Units       | 100   |
|          |            | Total       | 100   |