

|   |                                     |  |                             |
|---|-------------------------------------|--|-----------------------------|
| TAX DISTRICT 12<br>SCHOOL DISTRICT BERKSHIRE LSD<br>MILICIC MARIO C | <b>12-025800</b><br>PROPERTY NUMBER | <b>12--07-02-00-068-01</b><br>MAP ROUTING NUMBER | CARD# 000 of 0<br>RECHECK N |
| <b>CHARDON WINDSOR</b>  |                                     |  |                             |
| PROPERTY DESC<br>LOT 1 SEC 1 & LOT 1 SEC 2 EAST SURVEY              | STATE CODE                          | NEIGHBORHOOD 10200                               | COMM/IND COST               |
|   | PROP TYPE 1                         | NEIGHBORHOOD DSRBLTY 4                           | COMM/IND INCOME             |
|   |                                     | NEIGHBORHOOD TREND 3                             | COM/IND NBHD                |
| DEED 1957/2579  | ACRES 4.12                          | LUC 501  | COM/IND TYPE                |

| LAND INFORMATION   |                       |           |           |     |           |            |                       |        |        |                         |            |       |
|--------------------|-----------------------|-----------|-----------|-----|-----------|------------|-----------------------|--------|--------|-------------------------|------------|-------|
|                    |                       |           |           |     |           |            | OTHER LANDADJUSTMENTS |        |        |                         |            |       |
| TYPE               | EFF FRONT SQFT \ ACRE | BASE SIZE | RATE      | O/R | ADJ RATE  | BASE VALUE | CODE/%                | CODE/% | CODE/% | CODE/%                  | TRUE VALUE |       |
| AS                 | 4.120                 | 0.00      | 19,000.00 | N   | 19,000.00 | 78,280     | X/48                  | 4 25   | /100   | /100                    | 9,400      |       |
| <b>TOTAL ACRES</b> |                       | 4.120     |           |     |           |            |                       |        |        | <b>TOTAL LAND VALUE</b> |            | 9,400 |

**NOTES**

FLD DC 2004 NO FRONTAGE SY 1-9-04

| CURRENT VALUE RECORD |       |              |       |
|----------------------|-------|--------------|-------|
| APPROACH             | LAND  | IMPROVEMENTS | TOTAL |
| Work In Progress     | 9,400 | 0            | 9,400 |

| REAL PROPERTY VALUE HISTORY |        |             |        |        |
|-----------------------------|--------|-------------|--------|--------|
| YEAR                        | LAND   | IMPROVEMENT | TOTAL  | REASON |
| 2020                        | 9,400  | 0           | 9,400  | 120    |
| 2017                        | 9,400  | 0           | 9,400  | 120    |
| 2011                        | 9,400  | 0           | 9,400  | 120    |
| 2005                        | 17,800 | 0           | 17,800 | 120    |
| 2002                        | 16,600 | 0           | 16,600 | 120    |
| 1999                        | 14,800 | 0           | 14,800 | 120    |
| 1996                        | 11,400 | 0           | 11,400 | 110    |
| 1996                        | 11,400 | 0           | 11,400 | 120    |
| 1995                        | 10,400 | 0           | 10,400 | 110    |

| TRANSFERS  |         |        |            |     |
|------------|---------|--------|------------|-----|
| DATE       | # PRCLS | SOURCE | SALE PRICE | V   |
| 08/27/2013 | 4       | 1018   | 173,000    | Yes |
| 07/29/2011 | 4       | 749    | 27,700     | No  |
| 04/27/2011 | 4       | 355    | 46,700     | No  |
| 05/26/2006 | 4       | 0      | 0          | No  |
| 06/16/1998 | 1       | 0      | 0          | No  |
| 04/17/1996 | 1       | 0      | 0          | No  |
| 04/17/1996 | 1       | 0      | 0          | No  |
| 01/01/1990 | 0       | 0      | 0          | No  |

IDENTIFICATION # 12-025800

CHARDON WINDSOR

CARD# 000 of 0

**STYLE OF HOUSE**  
 1 CONVENTIONAL  
 2 BI LEVEL  
 3 MULTI LEVEL  
 4 ALTERNATIVE

**STORY HEIGHT** 0.00

**EXTERIOR WALLS**  
 1 FRAME/SIDING  
 2 STUCCO  
 3 TILE  
 4 CONCRETE BLOCK  
 5 METAL  
 6 CONCRETE  
 7 BRICK  
 8 STONE  
 9 FRAME/SIDING  
 W MASONRY

**HEATING**  
 0 NO HEAT  
 1 BASE

**AIR CONDITIONING**  
 0 NONE  
 1 CENTRAL

**BASEMENT**  
 1 NONE  
 2 PART CRAWL  
 3 PART BASEMENT  
 4 PT BSMT/PT CRAWL  
 5 CRAWL  
 6 FULL BASEMENT

**ATTIC TYPE**  
 0 NONE  
 1 UNFINISHED  
 2 1/4 FINISHED  
 3 1/2 FINISHED  
 4 3/4 FINISHED  
 5 FULL FINISHED  
**ATTIC HEATED**

**ACCOMODATIONS**  
 TOTAL ROOMS 0  
 BEDROOMS 0  
 FAMILY ROOMS 0  
 DINING ROOMS

**PLUMBING**  
 FULL BATHS 0  
 HALF BATHS 0  
 ADDNL FIXTURES 0

**FIN LIV AREA** 0  
**FIN BSMT AREA** 0  
**UNFIN LIV AREA** 0  
**YEAR BUILT** 0  
**EFF YEAR BUILT** 0  
**YEAR REMOD.** 0

**CONDITION**  
 GRADE  
**BSMT GAR CAR CAP** 0

**FIREPLACE**  
 OPENINGS 0  
 STACKS 0

**FEATURES**

| CODE | GRADED | AREA |
|------|--------|------|
|      | False  | 0    |

**ADDITIONS**

| TYPE | AREA | YR BLT |
|------|------|--------|
|      | 0    | 0      |

ENTRY CODE 1 DATA COLLECTION REVIEWER JW  
 CONTACT 05/03/2010

| IMPROVEMENTS |       |        |      |        |            |      |      |         |     |      |     |      |     |       |       |
|--------------|-------|--------|------|--------|------------|------|------|---------|-----|------|-----|------|-----|-------|-------|
| TYPE         | WIDTH | LENGTH | AREA | YR BLT | EFF YR BLT | COND | RATE | PRICING | GRD | C.F. | RCN | DEPR | O/R | OBSOL | RCNLD |
|              |       |        |      |        |            |      |      |         |     |      |     |      |     |       |       |

|   |                                     |  |   |
|---|-------------------------------------|--|---|
| TAX DISTRICT 12<br>SCHOOL DISTRICT BERKSHIRE LSD<br>MILICIC MARIO C | <b>12-025800</b><br>PROPERTY NUMBER | <b>12--07-02-00-068-01</b><br>MAP ROUTING NUMBER           | CARD# 000 of 0<br>RECHECK N   |
| <b>CHARDON WINDSOR</b>  |                                     |  |   |
| PROPERTY DESC<br>LOT 11 BOND TR                                     | STATE CODE<br>PROP TYPE 1           | NEIGHBORHOOD<br>NEIGHBORHOOD DSRBLTY<br>NEIGHBORHOOD TREND | 10200<br>4<br>3<br>COMM/IND COST<br>COMM/IND INCOME<br>COM/IND NBHD |
| DEED 1957/2579  | ACRES 4.12                          | LUC 501  | COM/IND TYPE  |

| LAND INFORMATION   |                       |           |           |     |           |            |                       |        |                         |        |            |       |
|--------------------|-----------------------|-----------|-----------|-----|-----------|------------|-----------------------|--------|-------------------------|--------|------------|-------|
|                    |                       |           |           |     |           |            | OTHER LANDADJUSTMENTS |        |                         |        |            |       |
| TYPE               | EFF FRONT SQFT \ ACRE | BASE SIZE | RATE      | O/R | ADJ RATE  | BASE VALUE | CODE/%                | CODE/% | CODE/%                  | CODE/% | TRUE VALUE |       |
| AS                 | 4.120                 | 0.00      | 19,000.00 | N   | 19,000.00 | 78,280     | X/48                  | 4 25   | /100                    | /100   | 9,400      |       |
| <b>TOTAL ACRES</b> |                       | 4.120     |           |     |           |            |                       |        | <b>TOTAL LAND VALUE</b> |        |            | 9,400 |

| NOTES                             | CURRENT VALUE RECORD        |           |              |            |        |
|-----------------------------------|-----------------------------|-----------|--------------|------------|--------|
| FLD DC 2004 NO FRONTAGE SY 1-9-04 | APPROACH                    | LAND      | IMPROVEMENTS | TOTAL      |        |
|                                   | Work In Progress            | 9,400     | 0            | 9,400      |        |
|                                   | REAL PROPERTY VALUE HISTORY |           |              |            |        |
|                                   | YEAR                        | LAND      | IMPROVEMENT  | TOTAL      | REASON |
|                                   | 2017                        | 9,400     | 0            | 9,400      | 120    |
|                                   | 2011                        | 9,400     | 0            | 9,400      | 120    |
|                                   | 2005                        | 17,800    | 0            | 17,800     | 120    |
| TRANSFERS                         |                             |           |              |            |        |
|                                   | DATE                        | # PRCLS   | SOURCE       | SALE PRICE | V      |
|                                   | 08/27/2013                  | 4         | 1018         | 173,000    | Yes    |
|                                   | 07/29/2011                  | 4         | 749          | 27,700     | No     |
|                                   | 04/27/2011                  | 4         | 355          | 46,700     | No     |
|                                   | 05/26/2006                  | 4         | 0            | 0          | No     |
| COMPARABLE SALES                  |                             |           |              |            |        |
|                                   | Parcel Number               | Sale Date | Sale Price   |            |        |
|                                   |                             |           |              |            |        |
|                                   | APPROACH                    | LAND      | IMPROVEMENTS | TOTAL      |        |
|                                   | Cost approach:              | 9,400     |              | 9,400      |        |
|                                   | Market approach:            |           |              |            |        |
|                                   | Trended approach:           |           |              |            |        |
|                                   | Override approach:          |           |              |            |        |

|                          |                           |
|--------------------------|---------------------------|
| <b>STYLE OF HOUSE</b>    | <b>ATTIC TYPE</b>         |
| 1 CONVENTIONAL           | 0 NONE                    |
| 2 BI LEVEL               | 1 UNFINISHED              |
| 3 MULTI LEVEL            | 2 1/4 FINISHED            |
| 4 ALTERNATIVE            | 3 1/2 FINISHED            |
|                          | 4 3/4 FINISHED            |
| <b>STORY HEIGHT</b> 0.00 | 5 FULL FINISHED           |
|                          | <b>ATTIC HEATED</b>       |
| <b>EXTERIOR WALLS</b>    | <b>ACCOMODATIONS</b>      |
| 1 FRAME/SIDING           | TOTAL ROOMS 0             |
| 2 STUCCO                 | BEDROOMS 0                |
| 3 TILE                   | FAMILY ROOMS 0            |
| 4 CONCRETE BLOCK         | DINING ROOMS              |
| 5 METAL                  |                           |
| 6 CONCRETE               | <b>PLUMBING</b>           |
| 7 BRICK                  | FULL BATHS 0              |
| 8 STONE                  | HALF BATHS 0              |
| 9 FRAME/SIDING           | ADDNL FIXTURES 0          |
| W MASONRY                |                           |
| <b>HEATING</b>           | <b>FIN LIV AREA</b> 0     |
| 0 NO HEAT                | <b>FIN BSMT AREA</b> 0    |
| 1 BASE                   | <b>UNFIN LIV AREA</b> 0   |
| <b>AIR CONDITIONING</b>  | <b>YEAR BUILT</b> 0       |
| 0 NONE                   | <b>EFF YEAR BUILT</b> 0   |
| 1 CENTRAL                | <b>YEAR REMOD.</b> 0      |
| <b>BASEMENT</b>          | <b>CONDITION</b>          |
| 1 NONE                   | GRADE                     |
| 2 PART CRAWL             | <b>BSMT GAR CAR CAP</b> 0 |
| 3 PART BASEMENT          | <b>FIREPLACE</b>          |
| 4 PT BSMT/PT CRAWL       | OPENINGS 0                |
| 5 CRAWL                  | STACKS 0                  |
| 6 FULL BASEMENT          |                           |

|             |                 |             |
|-------------|-----------------|-------------|
| <b>CODE</b> | <b>FEATURES</b> |             |
|             | <b>GRADED</b>   | <b>AREA</b> |
|             | False           | 0           |

|             |                  |               |
|-------------|------------------|---------------|
| <b>TYPE</b> | <b>ADDITIONS</b> |               |
|             | <b>AREA</b>      | <b>YR BLT</b> |
|             | 0                | 0             |

|                     |                        |                 |
|---------------------|------------------------|-----------------|
| <b>ENTRY CODE</b> 1 | <b>DATA COLLECTION</b> | <b>REVIEWER</b> |
| <b>CONTACT</b>      |                        | JW              |
|                     |                        | 05/03/2010      |

| <b>IMPROVEMENTS</b> |              |               |             |               |                   |             |             |                |            |             |            |             |            |              |              |
|---------------------|--------------|---------------|-------------|---------------|-------------------|-------------|-------------|----------------|------------|-------------|------------|-------------|------------|--------------|--------------|
| <b>TYPE</b>         | <b>WIDTH</b> | <b>LENGTH</b> | <b>AREA</b> | <b>YR BLT</b> | <b>EFF YR BLT</b> | <b>COND</b> | <b>RATE</b> | <b>PRICING</b> | <b>GRD</b> | <b>C.F.</b> | <b>RCN</b> | <b>DEPR</b> | <b>O/R</b> | <b>OBSOL</b> | <b>RCNLD</b> |
|                     |              |               |             |               |                   |             |             |                |            |             |            |             |            |              |              |

|   |                                     |  |                             |
|---|-------------------------------------|--|-----------------------------|
| TAX DISTRICT 12<br>SCHOOL DISTRICT BERKSHIRE LSD<br>MILICIC MARIO C | <b>12-025800</b><br>PROPERTY NUMBER | <b>12--07-02-00-068-01</b><br>MAP ROUTING NUMBER | CARD# 000 of 0<br>RECHECK N |
| <b>CHARDON WINDSOR</b>  |                                     |  |                             |
| PROPERTY DESC<br>LOT 11 BOND TR                                     | STATE CODE                          | NEIGHBORHOOD 10200                               | COMM/IND COST               |
|   | PROP TYPE 1                         | NEIGHBORHOOD DSRBLTY 4                           | COMM/IND INCOME             |
|   |                                     | NEIGHBORHOOD TREND 3                             | COM/IND NBHD                |
| DEED 1957/2579  | ACRES 4.12                          | LUC 501  | COM/IND TYPE                |

| LAND INFORMATION   |                       |           |           |     |           |            |                       |        |        |                         |            |       |
|--------------------|-----------------------|-----------|-----------|-----|-----------|------------|-----------------------|--------|--------|-------------------------|------------|-------|
|                    |                       |           |           |     |           |            | OTHER LANDADJUSTMENTS |        |        |                         |            |       |
| TYPE               | EFF FRONT SQFT \ ACRE | BASE SIZE | RATE      | O/R | ADJ RATE  | BASE VALUE | CODE/%                | CODE/% | CODE/% | CODE/%                  | TRUE VALUE |       |
| AS                 | 4.120                 | 0.00      | 19,000.00 | N   | 19,000.00 | 78,280     | X/48                  | 4 25   | /100   | /100                    | 9,400      |       |
| <b>TOTAL ACRES</b> |                       | 4.120     |           |     |           |            |                       |        |        | <b>TOTAL LAND VALUE</b> |            | 9,400 |

**NOTES**

FLD DC 2004 NO FRONTAGE SY 1-9-04

| CURRENT VALUE RECORD |       |              |       |
|----------------------|-------|--------------|-------|
| APPROACH             | LAND  | IMPROVEMENTS | TOTAL |
| Applied              | 9,400 | 0            | 9,400 |

| REAL PROPERTY VALUE HISTORY |        |             |        |        |
|-----------------------------|--------|-------------|--------|--------|
| YEAR                        | LAND   | IMPROVEMENT | TOTAL  | REASON |
| 2011                        | 9,400  | 0           | 9,400  | 120    |
| 2005                        | 17,800 | 0           | 17,800 | 120    |
| 2002                        | 16,600 | 0           | 16,600 | 120    |

| TRANSFERS  |         |        |            |     |
|------------|---------|--------|------------|-----|
| DATE       | # PRCLS | SOURCE | SALE PRICE | V   |
| 08/27/2013 | 4       | 1018   | 173,000    | Yes |
| 07/29/2011 | 4       | 749    | 27,700     | No  |
| 04/27/2011 | 4       | 355    | 46,700     | No  |
| 05/26/2006 | 4       | 0      | 0          | No  |

| COMPARABLE SALES |           |            |
|------------------|-----------|------------|
| Parcel Number    | Sale Date | Sale Price |
|                  |           |            |

| APPROACH           | LAND  | IMPROVEMENTS | TOTAL |
|--------------------|-------|--------------|-------|
| Cost approach:     | 9,400 |              | 9,400 |
| Market approach:   |       |              |       |
| Trended approach:  |       |              |       |
| Override approach: |       |              |       |

|   |   |
|---|---|
| <b>STYLE OF HOUSE</b><br>1 CONVENTIONAL<br>2 BI LEVEL<br>3 MULTI LEVEL<br>4 ALTERNATIVE   | <b>ATTIC TYPE</b><br>0 NONE<br>1 UNFINISHED<br>2 1/4 FINISHED<br>3 1/2 FINISHED<br>4 3/4 FINISHED<br>5 FULL FINISHED<br><b>ATTIC HEATED</b>   |
| <b>STORY HEIGHT</b> 0.00  |   |
| <b>EXTERIOR WALLS</b><br>1 FRAME/SIDING<br>2 STUCCO<br>3 TILE<br>4 CONCRETE BLOCK<br>5 METAL<br>6 CONCRETE<br>7 BRICK<br>8 STONE<br>9 FRAME/SIDING<br>W MASONRY | <b>ACCOMODATIONS</b><br>TOTAL ROOMS 0<br>BEDROOMS 0<br>FAMILY ROOMS 0<br>DINING ROOMS   |
| <b>HEATING</b><br>0 NO HEAT<br>1 BASE   | <b>PLUMBING</b><br>FULL BATHS 0<br>HALF BATHS 0<br>ADDNL FIXTURES 0<br><b>FIN LIV AREA</b> 0<br><b>FIN BSMT AREA</b> 0<br><b>UNFIN LIV AREA</b> 0<br><b>YEAR BUILT</b> 0<br><b>EFF YEAR BUILT</b> 0<br><b>YEAR REMOD.</b> 0 |
| <b>AIR CONDITIONING</b><br>0 NONE<br>1 CENTRAL  | <b>CONDITION</b><br>GRADE<br><b>BSMT GAR CAR CAP</b> 0  |
| <b>BASEMENT</b><br>1 NONE<br>2 PART CRAWL<br>3 PART BASEMENT<br>4 PT BSMT/PT CRAWL<br>5 CRAWL<br>6 FULL BASEMENT  | <b>FIREPLACE</b><br>OPENINGS 0<br>STACKS 0  |

|             |                        |                  |
|-------------|------------------------|------------------|
| <b>CODE</b> | <b>FEATURES</b>        |                  |
|             | <b>GRADED</b><br>False | <b>AREA</b><br>0 |

|             |                  |                    |
|-------------|------------------|--------------------|
| <b>TYPE</b> | <b>ADDITIONS</b> |                    |
|             | <b>AREA</b><br>0 | <b>YR BLT</b><br>0 |

|                     |                        |                    |
|---------------------|------------------------|--------------------|
| <b>ENTRY CODE</b> 1 | <b>DATA COLLECTION</b> | <b>REVIEWER</b> JW |
| <b>CONTACT</b>      |                        | 05/03/2010         |

| <b>IMPROVEMENTS</b> |              |               |             |               |                   |             |             |                |            |             |            |             |            |              |              |
|---------------------|--------------|---------------|-------------|---------------|-------------------|-------------|-------------|----------------|------------|-------------|------------|-------------|------------|--------------|--------------|
| <b>TYPE</b>         | <b>WIDTH</b> | <b>LENGTH</b> | <b>AREA</b> | <b>YR BLT</b> | <b>EFF YR BLT</b> | <b>COND</b> | <b>RATE</b> | <b>PRICING</b> | <b>GRD</b> | <b>C.F.</b> | <b>RCN</b> | <b>DEPR</b> | <b>O/R</b> | <b>OBSOL</b> | <b>RCNLD</b> |
|                     |              |               |             |               |                   |             |             |                |            |             |            |             |            |              |              |

|   |                                     |  |                             |
|---|-------------------------------------|--|-----------------------------|
| TAX DISTRICT 12<br>SCHOOL DISTRICT BERKSHIRE LSD<br>MILLER AARON R & NATHAN R | <b>12-025800</b><br>PROPERTY NUMBER | <b>12--07-02-00-068-01</b><br>MAP ROUTING NUMBER | CARD# 000 of 0<br>RECHECK N |
| <b>CHARDON WINDSOR</b>  |                                     |  |                             |
| PROPERTY DESC<br>LOT 1 SEC 1 /2   | STATE CODE                          | NEIGHBORHOOD 10200                               | COMM/IND COST               |
|   | PROP TYPE 1                         | NEIGHBORHOOD DSRBLTY 4                           | COMM/IND INCOME             |
|   |                                     | NEIGHBORHOOD TREND 3                             | COM/IND NBHD                |
| DEED 1905/2964  | ACRES 4.12                          | LUC 501  | COM/IND TYPE                |

| LAND INFORMATION   |                       |           |           |     |           |            |                       |        |        |                         |            |       |
|--------------------|-----------------------|-----------|-----------|-----|-----------|------------|-----------------------|--------|--------|-------------------------|------------|-------|
|                    |                       |           |           |     |           |            | OTHER LANDADJUSTMENTS |        |        |                         |            |       |
| TYPE               | EFF FRONT SQFT \ ACRE | BASE SIZE | RATE      | O/R | ADJ RATE  | BASE VALUE | CODE/%                | CODE/% | CODE/% | CODE/%                  | TRUE VALUE |       |
| AS                 | 4.120                 | 0.00      | 19,000.00 | N   | 19,000.00 | 78,280     | X/48                  | 4 25   | /100   | /100                    | 9,400      |       |
| <b>TOTAL ACRES</b> |                       | 4.120     |           |     |           |            |                       |        |        | <b>TOTAL LAND VALUE</b> |            | 9,400 |

**NOTES**

FLD DC 2004 NO FRONTAGE SY 1-9-04

| CURRENT VALUE RECORD |       |              |       |
|----------------------|-------|--------------|-------|
| APPROACH             | LAND  | IMPROVEMENTS | TOTAL |
| Applied              | 9,400 | 0            | 9,400 |

| REAL PROPERTY VALUE HISTORY |        |             |        |        |
|-----------------------------|--------|-------------|--------|--------|
| YEAR                        | LAND   | IMPROVEMENT | TOTAL  | REASON |
| 2011                        | 9,400  | 0           | 9,400  | 120    |
| 2005                        | 17,800 | 0           | 17,800 | 120    |
| 2002                        | 16,600 | 0           | 16,600 | 120    |

| TRANSFERS  |         |        |            |    |
|------------|---------|--------|------------|----|
| DATE       | # PRCLS | SOURCE | SALE PRICE | V  |
| 07/29/2011 | 4       | 749    | 27,700     | No |
| 04/27/2011 | 4       | 355    | 46,700     | No |
| 05/26/2006 | 4       | 0      | 0          | No |
| 06/16/1998 | 1       | 0      | 0          | No |

| COMPARABLE SALES |           |            |
|------------------|-----------|------------|
| Parcel Number    | Sale Date | Sale Price |
|                  |           |            |

| APPROACH           | LAND  | IMPROVEMENTS | TOTAL |
|--------------------|-------|--------------|-------|
| Cost approach:     | 9,400 |              | 9,400 |
| Market approach:   |       |              |       |
| Trended approach:  |       |              |       |
| Override approach: |       |              |       |

IDENTIFICATION # 12-025800

CHARDON WINDSOR

CARD# 000 of 0

**STYLE OF HOUSE**  
 1 CONVENTIONAL  
 2 BI LEVEL  
 3 MULTI LEVEL  
 4 ALTERNATIVE

**STORY HEIGHT** 0.00

**EXTERIOR WALLS**  
 1 FRAME/SIDING  
 2 STUCCO  
 3 TILE  
 4 CONCRETE BLOCK  
 5 METAL  
 6 CONCRETE  
 7 BRICK  
 8 STONE  
 9 FRAME/SIDING  
 W MASONRY

**HEATING**  
 0 NO HEAT  
 1 BASE

**AIR CONDITIONING**  
 0 NONE  
 1 CENTRAL

**BASEMENT**  
 1 NONE  
 2 PART CRAWL  
 3 PART BASEMENT  
 4 PT BSMT/PT CRAWL  
 5 CRAWL

**ATTIC TYPE**  
 0 NONE  
 1 UNFINISHED  
 2 1/4 FINISHED  
 3 1/2 FINISHED  
 4 3/4 FINISHED

**ATTIC HEATED**

**ACCOMODATIONS**  
 TOTAL ROOMS 0  
 BEDROOMS 0  
 FAMILY ROOMS 0  
 DINING ROOMS

**PLUMBING**  
 FULL BATHS 0  
 HALF BATHS 0  
 ADDNL FIXTURES 0

**FIN LIV AREA** 0  
**FIN BSMT AREA** 0  
**UNFIN LIV AREA** 0  
**YEAR BUILT** 0  
**EFF YEAR BUILT** 0  
**YEAR REMOD.** 0

**CONDITION**  
 GRADE  
**BSMT GAR CAR CAP** 0

**FIREPLACE**  
 OPENINGS 0  
 STACKS 0

**FEATURES**

| CODE | GRADED | AREA |
|------|--------|------|
|      | False  | 0    |

**ADDITIONS**

| TYPE | AREA | YR BLT |
|------|------|--------|
|      | 0    | 0      |

ENTRY CODE 1 DATA COLLECTION REVIEWER JW  
 CONTACT 05/03/2010

| IMPROVEMENTS |       |        |      |        |            |      |      |         |     |      |     |      |     |       |       |
|--------------|-------|--------|------|--------|------------|------|------|---------|-----|------|-----|------|-----|-------|-------|
| TYPE         | WIDTH | LENGTH | AREA | YR BLT | EFF YR BLT | COND | RATE | PRICING | GRD | C.F. | RCN | DEPR | O/R | OBSOL | RCNLD |
|              |       |        |      |        |            |      |      |         |     |      |     |      |     |       |       |



|   |                                     |  |   |                 |
|---|-------------------------------------|--|---|-----------------|
| <b>TAX DISTRICT</b> 12<br><b>SCHOOL DISTRICT</b> BERKSHIRE LSD<br>PIERCE RYAN M<br><br><b>PROPERTY DESC</b><br>LOT 1 SEC 1 2<br><br><b>DEED</b> 1795/1013 <b>ACRES</b> 4.12 | <b>12-025800</b><br>PROPERTY NUMBER | <b>12--07-02-00-068-01</b><br>MAP ROUTING NUMBER | <b>CARD#</b> 000 of 0<br><b>RECHECK</b> N |                 |
| <b>CHARDON WINDSOR</b>  |                                     |  |   |                 |
| STATE CODE  |                                     | NEIGHBORHOOD                                     | 10200                                     | COMM/IND COST   |
| PROP TYPE   | 1                                   | NEIGHBORHOOD DSRBLTY                             | 4   | COMM/IND INCOME |
|   |                                     | NEIGHBORHOOD TREND                               | 3   | COM/IND NBHD    |
| LUC   | 501                                 |  |   | COM/IND TYPE    |

| LAND INFORMATION   |                       |           |           |     |           |            |                       |        |        |        |                         |        |
|--------------------|-----------------------|-----------|-----------|-----|-----------|------------|-----------------------|--------|--------|--------|-------------------------|--------|
|                    |                       |           |           |     |           |            | OTHER LANDADJUSTMENTS |        |        |        |                         |        |
| TYPE               | EFF FRONT SQFT \ ACRE | BASE SIZE | RATE      | O/R | ADJ RATE  | BASE VALUE | CODE/%                | CODE/% | CODE/% | CODE/% | TRUE VALUE              |        |
| AS                 | 4.120                 | 0.00      | 18,000.00 | Y   | 18,000.00 | 74,160     | X/48                  | 4 50   | 5/100  | /100   | 17,800                  |        |
| <b>TOTAL ACRES</b> |                       | 4.120     |           |     |           |            |                       |        |        |        | <b>TOTAL LAND VALUE</b> | 17,800 |

**NOTES**

FLD DC 2004 001 2004 NO FRONTAGE SY 1-9-04

| CURRENT VALUE RECORD |        |              |        |
|----------------------|--------|--------------|--------|
| APPROACH             | LAND   | IMPROVEMENTS | TOTAL  |
| Applied              | 17,800 | 0            | 17,800 |

| REAL PROPERTY VALUE HISTORY |        |             |        |        |
|-----------------------------|--------|-------------|--------|--------|
| YEAR                        | LAND   | IMPROVEMENT | TOTAL  | REASON |
| 2005                        | 17,800 | 0           | 17,800 | 120    |
| 2002                        | 16,600 | 0           | 16,600 | 120    |
| 1999                        | 14,800 | 0           | 14,800 | 120    |

| TRANSFERS  |         |        |            |    |
|------------|---------|--------|------------|----|
| DATE       | # PRCLS | SOURCE | SALE PRICE | V  |
| 05/26/2006 | 4       | 0      | 0          | No |
| 06/16/1998 | 1       | 0      | 0          | No |
| 04/17/1996 | 1       | 0      | 0          | No |
| 04/17/1996 | 1       | 0      | 0          | No |

| COMPARABLE SALES |           |            |
|------------------|-----------|------------|
| Parcel Number    | Sale Date | Sale Price |
|                  |           |            |

| APPROACH           | LAND   | IMPROVEMENTS | TOTAL  |
|--------------------|--------|--------------|--------|
| Cost approach:     | 17,800 |              | 17,800 |
| Market approach:   |        |              |        |
| Trended approach:  |        |              |        |
| Override approach: |        |              |        |

IDENTIFICATION # 12-025800

CHARDON WINDSOR

CARD# 000 of 0

**STYLE OF HOUSE**  
 1 CONVENTIONAL  
 2 BI LEVEL  
 3 MULTI LEVEL  
 4 OTHER

**STORY HEIGHT** 0.00

**EXTERIOR WALLS**  
 1 FRAME/SIDING  
 2 STUCCO  
 3 TILE  
 4 CONCRETE BLOCK  
 5 METAL  
 6 CONCRETE  
 7 BRICK  
 8 STONE  
 9 FRAME/SIDING  
 W MASONRY

**HEATING**  
 0 NO HEAT  
 1 BASE

**AIR CONDITIONING**  
 0 NONE  
 1 CENTRAL

**BASEMENT**  
 1 NONE  
 2 PART CRAWL  
 3 PART BASEMENT  
 4 PT BSMT/PT CRAWL  
 5 CRAWL

**ATTIC TYPE**  
 0 NONE  
 1 UNFINISHED  
 2 1/4 FINISHED  
 3 1/2 FINISHED  
 4 3/4 FINISHED

**ATTIC HEATED**

**ACCOMODATIONS**  
 TOTAL ROOMS 0  
 BEDROOMS 0  
 FAMILY ROOMS 0  
 DINING ROOMS

**PLUMBING**  
 FULL BATHS 0  
 HALF BATHS 0  
 ADDNL FIXTURES 0

**FIN LIV AREA** 0  
**FIN BSMT AREA** 0  
**UNFIN LIV AREA** 0  
**YEAR BUILT** 0  
**EFF YEAR BUILT** 0  
**YEAR REMOD.** 0

**CONDITION**  
 GRADE  
**BSMT GAR CAR CAP** 0

**FIREPLACE**  
 OPENINGS 0  
 STACKS 0

**FEATURES**  
**GRADED** AREA  
 False 0

**ADDITIONS**  
**TYPE** AREA YR BLT  
 0 0

ENTRY CODE 1 DATA COLLECTION REVIEWER  
 CONTACT

| IMPROVEMENTS |       |        |      |           |               |      |      |         |     |      |     |      |     |       |       |
|--------------|-------|--------|------|-----------|---------------|------|------|---------|-----|------|-----|------|-----|-------|-------|
| TYPE         | WIDTH | LENGTH | AREA | YR<br>BLT | EFF YR<br>BLT | COND | RATE | PRICING | GRD | C.F. | RCN | DEPR | O/R | OBSOL | RCNLD |
|              |       |        |      |           |               |      |      |         |     |      |     |      |     |       |       |

OWNERSHIP / PROPERTY DESCRIPTION

G E A U G A Co. (REVAL2005)  
 OWNER: PIERCE RYAN M &  
 BROOKE E  
 LEGAL: LOT- 1 -2  
 SEC-1-2

05-Nov-2005

PARCEL IDENTIFICATION

12--07-02-00-068-01 1/ 1

CHARDON WINDSOR RD

TAX ACCT: 12-025800

NEIGHBORHOOD 102-00  
 PROP CLASS R/501 NEIGH DSRBTY 4  
 PROP TYPE 1 PROP DSRBLTY 3

DEED 1166/0169 4.120 ACRES

LST,ROL,EL,DEV

ENTRY 6 SY 10/08/2004

REAL PROPERTY VALUE HISTORY

| YR | LAND   | IMPR | TOTAL R  |
|----|--------|------|----------|
| 05 | 17,800 | 0    | 17,800 7 |
| 02 | 16,600 | 0    | 16,600 7 |
| 99 | 14,800 | 0    | 14,800 7 |
| 96 | 11,400 | 0    | 11,400 0 |
| 96 | 11,400 | 0    | 11,400 7 |
| 95 | 10,400 | 0    | 10,400   |

FLD DC 2004 2004 NO FRONTAGE SY 1-9-04

LAND DATA AND COMPUTATIONS

| TYPE               | ACTUAL FRONTAGE | EFFECTIVE FRONTAGE | EFFECTIVE DEPTH | UNIT RATE | FACTOR | BASE VALUE   | OTHER ADJUSTMENTS CODE  | FACTOR | VALUE        |
|--------------------|-----------------|--------------------|-----------------|-----------|--------|--------------|-------------------------|--------|--------------|
| AS                 |                 | 4.120 ACRES        |                 | 18000     | X 48   | 35600        | 45                      | 50     | 17800        |
| <b>TOTAL ACRES</b> |                 |                    |                 |           |        | <b>4.120</b> | <b>TOTAL LAND VALUE</b> |        | <b>17800</b> |

DWELLING DATA AND COMPUTATIONS

\*STORY HEIGHT DESIGN\*  
 1 = CONVENTIONAL  
 2 = BI-LEVEL  
 3 = MULTI-LEVEL

-- LEVEL 330 --

| TOTAL RMS  | BED RM | FAM RM    | DIN RM | FULL BATH | HALF BATH | ADD FX   | DESIGN DETACH | CONVERT SEMI-DET | NO OF UNITS TYPE DWG UNIT STORY HT / STYLE | DESIGN DETACH | CONVERT SEMI-DET | WEL / SPT | CF / AL | RCN | YR BLT / EFF | YR REM | COND | DEPR NML | DEPR OBS | RCNLD |  |
|------------|--------|-----------|--------|-----------|-----------|----------|---------------|------------------|--|---------------|------------------|-----------|---------|-----|--------------|--------|------|----------|----------|-------|--|
|            |        |           |        |           |           |          |               |                  |  |               |                  |           |         |     |              |        |      |          |          |       |  |
| BASE AREA  |        | STORY HGT |        | WALLS     |           | ADJ BASE |               | RCN              |  |               |                  |           |         |     |              |        |      |          |          |       |  |
|            |        |           |        |           |           |          |               |                  |  |               |                  |           |         |     |              |        |      |          |          |       |  |
|            |        | ATTIC     |        |           |           |          |               |                  |  |               |                  |           |         |     |              |        |      |          |          |       |  |
|            |        | BASEMENT  |        |           |           |          |               |                  |  |               |                  |           |         |     |              |        |      |          |          |       |  |
|            |        | CRAWL     |        |           |           |          |               |                  |  |               |                  |           |         |     |              |        |      |          |          |       |  |
| TOTAL BASE |        |           |        |           |           |          |               |                  |  |               |                  |           |         |     |              |        |      |          |          |       |  |

SUMMARY OTHER IMPROVEMENTS

| ID | TYPE | USE | YR BLT | RMOL | COND | SIZE | AREA | RATE | GRADE | CF/AL | RCN | DEPR | TRUE VALUE |
|----|------|-----|--------|------|------|------|------|------|-------|-------|-----|------|------------|
|    |      |     |        |      |      |      |      |      |       |       |     |      |            |

TOTAL OTHER IMPROVEMENTS

| N/C ADD | NEW CONSTRUCTION N/C DEDUCT | RECHECK YEAR |
|---------|-----------------------------|--------------|
|         |                             |              |

| LAND IMPROVEMENTS | TOTAL |
|-------------------|-------|
| 17800             | 17800 |

| MONTH & YEAR | NO PARCLS | SALE PRICE | SOURCE | VALIDITY | PSF L & B |
|--------------|-----------|------------|--------|----------|-----------|
|              |           |            |        |          |           |

COMPARABLE SALES

| COST APPROACH | LAND  | IMPROVEMENT | TOTAL                  |
|---------------|-------|-------------|------------------------|
|               | 17800 |             | 17800                  |
|               |       |             | MARKET APPROACH        |
|               |       |             | PREDICTED VALUE        |
| 11/15/2004    |       |             | FINAL VALUE CONCLUSION |
|               |       |             | 17800                  |

OWNER: PIERCE RYAN M &  
BROOKE E  
LEGAL: LOT- 1 -2  
SEC-1-2

DEED 1166/0169 4.120 ACRES

CHARDON WINDSOR RD  
TAX ACCT: 12-025800  
NEIGHBORHOOD 102-00  
PROP CLASS R/501 NEIGH DSRBTY 3  
PROP TYPE 1 PROP DSRBLTY 3

| LAND DATA AND COMPUTATIONS |                 |                    |                 |           |        |                  |                        |        |       |
|----------------------------|-----------------|--------------------|-----------------|-----------|--------|------------------|------------------------|--------|-------|
| TYPE                       | ACTUAL FRONTAGE | EFFECTIVE FRONTAGE | EFFECTIVE DEPTH | UNIT RATE | FACTOR | BASE VALUE       | OTHER ADJUSTMENTS CODE | FACTOR | VALUE |
| AS                         |                 | 4.120 ACRES        |                 | 16800     | X 48   | 33224            | 45                     | 50     | 16610 |
| TOTAL ACRES 4.120          |                 |                    |                 |           |        | TOTAL LAND VALUE |                        | 16600  |       |

LST.ROL.EL.DEV  
ENTRY 6 JV 11/03/1997

REAL PROPERTY VALUE HISTORY

| YR | LAND   | IMPR | TOTAL  | R |
|----|--------|------|--------|---|
| 02 | 16,600 | 0    | 16,600 | 7 |
| 99 | 14,800 | 0    | 14,800 | 7 |
| 96 | 11,400 | 0    | 11,400 | 0 |
| 96 | 11,400 | 0    | 11,400 | 7 |
| 95 | 10,400 | 0    | 10,400 |   |

| DWELLING DATA AND COMPUTATIONS |  |  |  |  |  |  | CALCULATIONS (CONT) |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|---------------------|--|--|--|--|
| *STORY HEIGHT DESIGN*          |  |  |  |  |  |  | ROW FACT            |  |  |  |  |
| 1 = CONVENTIONAL               |  |  |  |  |  |  | EXTR UNITS          |  |  |  |  |
| 2 = BI-LEVEL                   |  |  |  |  |  |  | UNF INT             |  |  |  |  |
| 3 = MULTI-LEVEL                |  |  |  |  |  |  | HEAT                |  |  |  |  |
| -- LEVEL 275 --                |  |  |  |  |  |  | AIR CON             |  |  |  |  |
|                                |  |  |  |  |  |  | PLUMB               |  |  |  |  |
| TOTAL RMS                      |  |  |  |  |  |  | REC RM              |  |  |  |  |
| BED RM                         |  |  |  |  |  |  | FIREPLACE           |  |  |  |  |
| FAM RM                         |  |  |  |  |  |  | SUB TOT             |  |  |  |  |
| DIN RM                         |  |  |  |  |  |  | X NO UNITS          |  |  |  |  |
| FULL BATH                      |  |  |  |  |  |  | GAR / CP            |  |  |  |  |
| HALF BATH                      |  |  |  |  |  |  | EXT FEAT            |  |  |  |  |
| ADD FX                         |  |  |  |  |  |  | SUB TOT             |  |  |  |  |
| DESIGN DETACH                  |  |  |  |  |  |  | GD / DES            |  |  |  |  |
| CONVERT SEMI-DET               |  |  |  |  |  |  | WTR / SWR           |  |  |  |  |
| NO OF UNITS                    |  |  |  |  |  |  | CF / AL             |  |  |  |  |
| TYPE DWG UNIT                  |  |  |  |  |  |  | RCN                 |  |  |  |  |
| DESIGN DETACH                  |  |  |  |  |  |  | YR BLT / EFF        |  |  |  |  |
| CONVERT SEMI-DET               |  |  |  |  |  |  | YR REM              |  |  |  |  |
| STORY HT / STYLE               |  |  |  |  |  |  | COND                |  |  |  |  |
| BASE AREA                      |  |  |  |  |  |  | DEPR NML            |  |  |  |  |
| STORY HGT                      |  |  |  |  |  |  | DEPR OBS            |  |  |  |  |
| WALLS                          |  |  |  |  |  |  | RCNLD               |  |  |  |  |
| ATTIC                          |  |  |  |  |  |  |                     |  |  |  |  |
| BASEMENT                       |  |  |  |  |  |  |                     |  |  |  |  |
| CRAWL                          |  |  |  |  |  |  |                     |  |  |  |  |
| TOTAL BASE                     |  |  |  |  |  |  |                     |  |  |  |  |

| NEW CONSTRUCTION |            |              |
|------------------|------------|--------------|
| N/C ADD          | N/C DEDUCT | RECHECK YEAR |

| CURRENT VALUE RECORD |       |  |
|----------------------|-------|--|
| LAND IMPROVEMENTS    | TOTAL |  |
| 16600                | 16600 |  |

| SALES HISTORY |          |            |        |          |           |
|---------------|----------|------------|--------|----------|-----------|
| MONTH & YEAR  | NO PRCLS | SALE PRICE | SOURCE | VALIDITY | PSF L & B |

| COMPARABLE SALES |  |  |
|------------------|--|--|
|                  |  |  |

| SUMMARY OTHER IMPROVEMENTS |      |     |        |      |      |      |      |      |       |       |     |      |            |
|----------------------------|------|-----|--------|------|------|------|------|------|-------|-------|-----|------|------------|
| ID                         | TYPE | USE | YR BLT | FMOL | COND | SIZE | AREA | RATE | GRADE | CF/AL | RCN | DEPR | TRUE VALUE |
|                            |      |     |        |      |      |      |      |      |       |       |     |      |            |

| VALUATION              |                  |       |
|------------------------|------------------|-------|
| COST APPROACH          | LAND IMPROVEMENT | TOTAL |
| 16600                  |                  | 16600 |
| MARKET APPROACH        |                  |       |
| PREDICTED VALUE        |                  |       |
| FINAL VALUE CONCLUSION |                  | 16600 |
| 01/01/2002             |                  |       |



G E A U G A County (Reval)  
 OWNER: PIERCE RYAN M &  
 BROOKE E  
 LEGAL: LOT- 1 -2  
 SEC-1-2

CONVEYANCE / PROPERTY DESCRIPTION  
 16-Apr-1999

PARCEL IDENTIFICATION  
 12--07-02-00-068-01 1 / 1

DEED 1166/0169 4.120 ACRES

CHARDON WINDSOR RD  
 TAX ACCT: 12-025800  
 PROP CLASS R/501 NEIGHBORHOOD 102-00  
 PROP TYPE 1 NEIGH DSRBTY 3  
 PROP DSRBLTY 3

| LAND DATA AND COMPUTATIONS |                 |                    |                 |           |        |            |                       |        |       |
|----------------------------|-----------------|--------------------|-----------------|-----------|--------|------------|-----------------------|--------|-------|
| TYPE                       | ACTUAL FRONTAGE | EFFECTIVE FRONTAGE | EFFECTIVE DEPTH | UNIT RATE | FACTOR | BASE VALUE | DIVER ADJUSTMENTS COR | FACTOR | VALUE |
| AS                         |                 | 4.120 ACRES        |                 | 15000     | X 48   | 29660      | 45                    | 50     | 14830 |
| TOTAL ACRES                |                 |                    |                 |           |        | 4.120      | TOTAL LAND VALUE      |        | 14800 |

LST.ROL.EL.DEV  
 ENTRY 6 JV 11/03/1997

| *STORY HEIGHT DESIGN* |  |  |  |  |  |  | CALCULATIONS (CONT) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|---------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1 = CONVENTIONAL      |  |  |  |  |  |  | ROW FACT            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 = BI-LEVEL          |  |  |  |  |  |  | EXTR UNITS          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 = MULTI-LEVEL       |  |  |  |  |  |  | UNF INT             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -- LEVEL 275 --       |  |  |  |  |  |  | HEAT                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | AIR CON             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | PLUMB               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | REC RM              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | FIREPLACE           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | SUB TOT             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | K NO UNITS          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | GAR / CP            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | EXT REAR            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | SUB TOT             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | GD / OBS            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | WTR / DWR           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | CF / AL             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | RON                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | YR BLT / OFF        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | YR REW              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | COND                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | DEPR-MAI            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | DEPR-OBS            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                       |  |  |  |  |  |  | RONLD               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| NEW CONSTRUCTION |            |              |
|------------------|------------|--------------|
| N/C ADD          | N/C DEDUCT | RECHECK YEAR |

| CURRENT VALUE RECORD |       |  |
|----------------------|-------|--|
| LAND IMPROVEMENTS    | TOTAL |  |
| 11400                | 11400 |  |

| SALES HISTORY |         |            |        |         |          |
|---------------|---------|------------|--------|---------|----------|
| MONTH & YEAR  | NO PCLS | SALE PRICE | SOURCE | VALDITY | PG L & S |

| COMPARABLE SALES |  |  |
|------------------|--|--|
|                  |  |  |

| SUMMARY OTHER IMPROVEMENTS |      |     |        |     |      |      |      |      |       |       |     |      |            |
|----------------------------|------|-----|--------|-----|------|------|------|------|-------|-------|-----|------|------------|
| ID                         | TYPE | USE | YR BLT | MAL | COND | SIZE | AREA | RATE | GRADE | C/VAL | RON | DEPR | TRUE VALUE |
|                            |      |     |        |     |      |      |      |      |       |       |     |      |            |

| VALUATION     |                        |       |
|---------------|------------------------|-------|
| COST APPROACH | LAND IMPROVEMENT       | TOTAL |
|               | 14800                  | 14800 |
|               |                        |       |
|               |                        |       |
|               |                        |       |
| 03/25/1999    | FINAL VALUE CONCLUSION | 14800 |

